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across the world. Thematically organised, it offers historical accounts of the growing prominence of therapeutic discourses and practices in everyday life, before moving to consider the construction of self-identity in the context of the diffusion of therapeutic discourses in

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goes beyond a discussion of the provisions of European legal instruments to consider their wider context and effect. European Intellectual Property Law is the ideal guide for any student wishing to gain a full and critical understanding of the substantive European law of



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intellectual property.

This book provides overdue guidance for demonstrating and preserving library, information, knowledge, and archival professionalism in American, British, and Canadian communities and organizations.

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Research on fathers and fatherhood has blossomed in recent years, focusing, for the most part, on present-day fathering experiences but also beginning to uncover hidden narratives of past fatherhood. This collection aims to add something new to this

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expanding field by exploring the dynamic relationship between present and past fatherhoods. The popular understanding of fathers in past generations, as being detached and uninvolved in the lives of their children, can be said to play a significant part in the construction of modern fathering

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identities, with ideas of "new" fatherhood being played off against notions of historical fathering practices. However, research has begun to show that these popular myths often misremember the past, judging it by current standards and obscuring the diverse nature of

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fathering practices in the recent and distant past. A genealogical approach is able to critically examine these intergenerational constructions of fatherhood and more positively illuminate the ways in which experiences of fathering and being fathered are passed on between

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generations. The contributions to this collection use a genealogical approach (broadly defined) to fathering and fatherhood as a way of defamiliarizing accepted narratives and suggesting new ways of thinking about men and their relationships with their children.

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The world has entered an unprecedented period of uncertainty and political instability. Faced with the challenge of knowing and acting within such a world, the spread of computers and connectivity, and the arrival of new digital sense-making tools, are widely celebrated as helpful. But is this

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really the case, or have we lost more than gained in the digital revolution? In *Post-Humanitarianism*, renowned scholar of development, security and global governance Mark Duffield offers an alternative interpretation. He contends that connectivity embodies new forms of behavioural



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incorporation, cognitive subordination and automated management that are themselves inseparable from the emergence of precarity as a global phenomenon. Rather than protect against disasters, we are encouraged to accept them as necessary for strengthening resilience. At a time of

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permanent emergency, humanitarian disasters function as sites for trialling and anticipating the modes of social automation and remote management necessary to govern the precarity that increasingly embraces us all. Post-Humanitarianism critically explores how increasing connectivity is

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inseparable from growing societal polarization, anger and political push-back. It will be essential reading for students of international and social critique, together with anyone concerned about our deepening alienation from the world.

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Devine begins with an analysis of the theory and practice of capitalist planning, central planning and 'market socialism'. He argues that, while market socialism is currently favoured by many economists who reject both capitalism and the command planning of the Soviet model, it cannot fulfil the

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promises held out for it. In the remainder of the bo

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policy has remained steeped in the analysis of partisanship, institutions, policies, and personality and their influence on various issue areas, toward particular countries, or specific presidential doctrines. This book brings the political rationality of neoliberalism to bear on U.S. foreign

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policy in two distinct ways. First, it challenges, complicates, and revises the numerous interpretations of U.S. nationalism that posit a homologous relationship between "1898" and contemporary nationalism, instead arguing that alterations in the operations of capitalism and its

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correlative forms of governance have produced a differently formatted nationalism, which in turn has produced different operations of U.S. hegemony in the twenty-first century that markedly depart from earlier eras. Second, this book argues for a new timeline—one that starts with the Carter-



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Reagan era and the crisis of capitalism—ultimately encouraging us to think beyond particular presidencies, wars, bureaucratic politics, and policies in order to train our sights on how long-term and sustained shifts in the economy and attendant government practices have

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emerged to produce new myths of exceptionalism that more fully cohere with the neoliberal foundations of the U.S. nation-state.

This volume offers an in-depth analysis of the threats to private and public pensions around the world

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including capital market shocks, surprises to longevity, regulatory/political risk, and errors in modelling.

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