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Risk Disclosure: Trading in financial instruments and/or cryptocurrencies involves high risks including the risk of losing some, or all, of your investment amount, and may not be suitable for all ...

In 1948 I was posted, as a Political Officer, to a remote part of south-west Arabia on the edge of the great desert called the Empty Quarter. In valleys made fertile by seasonal flood-waters lay the remains of an ancient civilization. I found inscriptions and the ruin sites of towns, palaces and temples. Almost buried under the sand dunes were the tumbled walls of a great city. From here, two thousand years before, huge camel caravans had trudged their way along 1600 miles of burning sand and rocks to Petra and Gaza, burdened with a most precious cargo - frankincense, myrrh and other perfume materials for the courts, temples and perfume shops of Rome. My book Frankincense and Myrrh delved into the details of this romantic trade and led to a broader interest in the perfumes of ancient times. Then, researching on behalf of a perfume house into the Arab contribution to perfumery, I came across the collection of perfume recipes assembled by the Arab philosopher-scientist Yaqub al-Kindi, which have never been translated into English (some, which I have translated myself, are now included in an appendix to this book). I realized that in that work I had found key evidence to demonstrate how the medieval Arab perfume makers had been the bridge in perfume history between ancient and modern times. Perfumery could now be seen as an art with a continuous history of development since the dawn of civilization.

Jabir ibn Hayyan, for a long time the reigning alchemical authority both in Islam and the Latin West, has exercised numerous generations of scholars. To be sure, it is not only the vexed question of the historical authorship and dating of the grand corpus Jabirianum which poses a serious scholarly challenge; equally challenging is the task of unraveling all those obscure and tantalizing discourses which it contains. This book, which marks the first full-scale study of Jabir ever to be published in the English language, takes up both challenges. The author begins by critically reexamining the historical foundations of the prevalent view that the Jabirian corpus is the work not of an 8th-century individual, but that of several generations of Shi'i authors belonging to the following century and later. Tentatively concluding that this view is problematic, the author, therefore, infers that its methodological implications are also problematic. Thus, developing its own methodological matrix, the book takes up the second challenge, namely that of a substantive analysis and explication of a Jabirian discourse, the Book of Stones. Here explicating Jabir's notions of substance and qualities, analyzing his ontological theory of language and unraveling the metaphysics of his Science of Balance, the author reconstructs the doctrinal context of the Stones and expounds its central theme. He then presents an authoritative critical edition of a substantial selection of the text of the Stones, based on all available manuscripts. This critical edition has been translated in its entirety and is provided with exhaustive commentaries and textual notes -- another pioneering feature of this book: for this is the first English translation of a Jabirian text to emerge in print after a whole century. An outstanding contribution is that it announces and presents an exciting textual discovery: the author has found in the Stones a hitherto unknown Arabic translation of part of Aristotle's Categories. Given that we have so far known of only one other, and possibly later, classical Arabic translation of the Greek text, Haq's discovery gives this book an historical importance.

The attacks of September 11, 2001, changed the way the world looks at Islam. And rightfully so, according to M.A. Khan, a former Muslim who left the religion after realizing that it is based on forced conversion, imperialism, and slavery: the primary demands of Jihad, commanded by the Islamic God Allah. In this groundbreaking book, Khan demonstrates that Prophet Muhammad meticulously followed these misguided principles and established the ideal template of Islamic Jihad for his future followers to pursue, and that Muslims have been perpetuating the cardinal principles of Jihad ever since. Find out the true nature of Islam, particularly its doctrine of Jihad, and what it means to the modern world, and also learn about The core tenets of Islam and its history The propagation of Islam by force and other means Islamic propaganda Arab-Islamic imperialism Islamic slavery and slave-trade And much more! The commands of Allah are perpetual in nature, so are the actions of Prophet Muhammad. Jihad has been the way to win converts to Islam since its birth fourteen centuries ago, and it won't change anytime soon. Find out why in Islamic Jihad.

Social Innovation is becoming an increasingly important topic in our global society. Those organizations which are able to develop business solutions to the most urgent social and ecological challenges will be the leading companies of tomorrow. Social Innovation not only creates value for society but will be a key driver for business success. Although the concept of Social Innovation is discussed globally the meaning and its impact on the development of new business strategies is still heavily on debate. This publication has the goal to give a comprehensive overview of different concepts in the very innovative field of Social Innovation, from a managerial as well as from a theoretical and social perspective. Over 30 leading thinkers in the field of Innovation, Strategic Management and Organizational Development give a well structured inside on the latest developments and progress in the field of Social Innovation. Thereby the authors not only develop a comprehensive and unique analysis on the state-of-the-art of social innovation but also give practical advice and information to business leaders on how to apply the latest management thinking on Social Innovation to daily business decisions. This publication has the intention to become a milestone in the further development of the concept of Social Innovation as well as to further stimulate new business strategies necessary to overcome world most pressing social and ecological challenges.

Mughazy, a well-respected scholar of Arabic linguistics and a Georgetown Languages board member, takes a practical approach to the task of translating nonfiction from Arabic to English. Using Optimality Theory from linguistics, he provides a new way, based in linguistics, of looking at best practices for translation with the goal to find the most accurate translation. He aims to approach translation more scientifically (identify the problem, test hypotheses, selecting the best option and finding patterns) than those who use the more widely known literary translation theory. Although there are several books out on this topic, none address it as Mughazy has. This is a unique approach that offers a new, more practical way for those with advanced knowledge of Arabic to learn how to translate. As more schools begin or consider beginning translation programs, this book may find a larger audience over the years. Mughazy's book is rich with authentic examples, exercises (answer key included), and includes very valuable appendices for the learner. As Clara told me, "This is a book I wish I had had in grad school."

A grim futuristic account of Egyptian society in the year 2023, Utopia takes readers on a chilling journey beyond the gated communities of the North Coast where the wealthy are insulated from the bleakness of life outside the walls. When a young man and a girl break out from this bubble of affluence in order to see for themselves the lives of their impoverished fellow Egyptians they are confronted by a world that they had not imagined possible. Breathtaking and suspenseful, Utopia's twists and turns will keep readers guessing until the very last page, and may leave some wondering whether this is a vision of the future that is not too far away.

This book will present close readings of three contemporary Arabic novelists - an Egyptian (Gamal Al-Ghitany), an Algerian (Taher Ouettar) and a Touareg Libyan (Ibrahim Al-Koni) - who have all turned to Sufism as a literary strategy aimed at negotiating i

Anthropological field studies of nongovernmental organizations (NGOs) in their unique cultural and political contexts. Cultures of Doing Good: Anthropologists and NGOs serves as a foundational text to advance a growing subfield of social science inquiry: the anthropology of nongovernmental organizations (NGOs). Thorough introductory chapters provide a short history of NGO anthropology, address how the study of NGOs contributes to anthropology more broadly, and examine ways that anthropological studies of NGOs expand research agendas spawned by other disciplines. In addition, the theoretical concepts and debates that have anchored the analysis of NGOs since they entered scholarly discourse after World War II are explained. The wide-ranging volume is organized into thematic parts: " Changing Landscapes of Power, " " Doing Good Work, " and " Methodological Challenges of NGO Anthropology. " Each part is introduced by an original, reflective essay that contextualizes and links the themes of each chapter to broader bodies of research and to theoretical and methodological debates. A concluding chapter synthesizes how current lines of inquiry consolidate and advance the first generation of anthropological NGO studies, highlighting new and promising directions in this field. In contrast to studies about surveys of NGOs that cover a single issue or region, this book offers a survey of NGO dynamics in varied cultural and political settings. The chapters herein cover NGO life in Tanzania, Serbia, the Czech Republic, Egypt, Peru, the United States, and India. The diverse institutional worlds and networks include feminist activism, international aid donors, USAID democracy experts, Romani housing activism, academic gender studies, volunteer tourism, Jewish philanthropy, Islamic faith-based development, child welfare, women ' s legal arbitration, and environmental conservation. The collection explores issues such as normative democratic civic engagement, elitism and professionalization, the governance of feminist advocacy, disciplining religion, the politics of philanthropic neutrality, NGO tourism and consumption, blurred boundaries between anthropologists as researchers and activists, and barriers to producing critical NGO ethnographies.

This book contains eight chapters treating the stability of all major areas of the flexural theory. It covers the stability of structures under mechanical and thermal loads and all areas of structural, loading and material types. The structural element may be assumed to be made of a homogeneous/isotropic material, or of a functionally graded material. Structures may experience the bifurcation phenomenon, or they may follow the postbuckling path. This volume explains all these aspects in detail. The book is self-contained and the necessary mathematical concepts and numerical methods are presented in such a way that the reader may easily follow the topics based on these basic tools. It is intended for people working or interested in areas of structural stability under mechanical and/or thermal loads. Some basic knowledge in classical mechanics and theory of elasticity is required.

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